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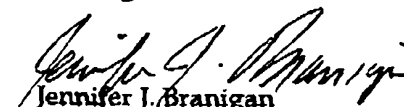
FACSIMILE	
Date November 12, 2003	From: Jennifer J. Branigan
To: Examiner Small U.S. PTO	MILLEN, WHITE, ZELANO & BRANIGAN, P.C. Arlington Courthouse Plaza I 2200 Clarendon Blvd., Suite 1400 Arlington, VA 22201 (U.S.A.) (Fax: 703-243-6410)
Facsimile No.: 703-872-9306	Writer's Direct Dial: 703.812.5305
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Re: U. S. Patent Application No.: 09/866,926 Our Ref: MERCK 2264	
Total No. of Pages: <u>15</u> ; if you do not receive all pages, please call 703-243-6333.	

Dear Examiner Small:

Further to our conversation enclosed please find the Amendment, Petition for Extension of Time and date stamped postcard for your review.

If you have any questions, please do not hesitate to contact me.

Best regards,


Jennifer J. Branigan
Patent Agent

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Serial No.: 09/866,926Docket No.: MERCK-2264Filed: May 30, 2001Applicant(s): HILARIUS et al.

THE U.S. PATENT AND TRADEMARK OFFICE STAMP HEREON
ACKNOWLEDGES RECEIPT OF THE FOLLOWING PAPERS:

☐ FILED BY CERTIFICATE OF MAILING ON:☒ FEES \$ 410.00 Check No. 29179☐ MISSING PARTS RESPONSE W/DECL.☒ AMENDMENT AND RESPONSE☐ RESPONSE ☐ ELECTION☐ NOTICE OF APPEAL☐ APPEAL BRIEF (TRIPPLICATE)☐ ASSIGNMENT☒ EXTENSION OF TIME 2 MO(S)☒ PRIORITY DOCUMENT(S)☐ FEE TRANSMITTAL☐ REQUEST FOR CONTINUED EXAMINATION (RCE)☐ STATEMENT OF USE☐ ISSUE FEE☐ DECLARATION UNDER☐ INFORMATION DISCLOSURE STATEMENT☐ PTO 1449 W/ _____ REFS.☐ COPY SEARCH REPORT☐ _____ SHEETS OF DRAWINGS☐ COPY OF MISSING PARTS☐ RENEWAL APPLICATION☐ STATUS INQUIRY☐ APPLICATION DATA SHEET

OTHER: _____

Initials: JJB/slmDate Filed: September 22, 2003*Dkt'd 9/22/03-LR*

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of :

Volker HILARIUS et al.

Group Art 1626
UnitSerial 09/866,926
No.:

Examiner: Small

Filed: May 30, 2001

For: IONIC LIQUIDS

AMENDMENT AND RESPONSEAssistant Commissioner for Patents
BOX 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed 21 April 2003, kindly amend the above-identified application and consider the following:

The **claim amendments** beginning on page 2 of this amendment.

The **remarks** beginning on page 9 of this amendment.